



**ODISHA STAFF SELECTION COMMISSION**  
**Unit –II, Bhubaneswar – 751001**

Notice No.IIE-148/2022- 2853 /OSSC;

Date: 21.07.2023

**Subject: Notice regarding conduct of Preliminary Examination for Amin-2022 under Housing and Urban Development Department pursuant to Advertisement No. 7302/OSSC dated 27.12.2022 through OMR Mode.**

Pursuant to Advertisement No. 7302/OSSC Dtd.27.12.2022 and in continuation to Commission's Notice No.2118/OSSC dated 31.05.2023, it is for information of all concerned that the Preliminary examination for the recruitment to the post of **Amin-2022 under H & UD Department** will be held on **06.08.2023 (Sunday) in One Sitting through OMR mode** in different cities across Odisha as per the following programme:-

**PROGRAMME**

Type of Examination	No. of Questions & Total Marks	Duration of the Examination	Remarks
Preliminary Examination (OMR Mode)	100 Questions (100 Marks)	<b>(1 Hours &amp; 30 Minutes)</b> Reporting Time – 08:30 A.M. Gate Closing Time – 09:45 A.M. Exam Time-10:00 A.M. to 11:30 A.M.	There shall be negative marking of 0.25 marks for each wrong answer

Candidates concerned are advised to download their Admission letter from the official website of the Commission [www.osscc.gov.in](http://www.osscc.gov.in) from **26.07.2023 onwards** using their **User credentials**.

The PwD candidates having disability not less than 40% and of permanent nature who have applied to avail scribe facility in their online application form may go through the Advisory Notice published vide No. 3453/OSSC dated 24.10.2019 available in the website of the Commission and may apply for the purpose in the prescribed format along with required documents and send the same only through e-mail to [support.osscc@gov.in](mailto:support.osscc@gov.in) by **29.07.2023** for taking necessary permission of the Commission. No other mode of communication will be entertained in this regard. Any application/request to avail scribe facility received after the said date will not be considered.

Candidates concerned are also advised to be in constant touch with the above website of the Commission to know any further updates in this regard.

**By order of the Commission**

  
**Secretary**

